

# **EXHIBIT I**

# Boston Police

## Personnel Order

January 9, 2001

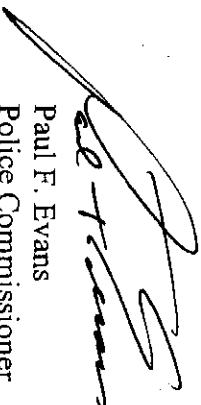
P.O.# 01-12

### IN MEMORIAM

It is with deep regret that the Police Commissioner announces the death of Sergeant-Detective Paul J. Murphy, I.D.# 06678, on Thursday, January 4, 2001.

Sgt. Murphy was appointed to this department as a Police Officer on October 7, 1970. On January 24, 1979, he was promoted to Detective and was assigned to various specialized units such as Homicide and the Vice Control Unit. On February 14, 1995, he was promoted to Sergeant and was assigned to Area C-6. At the time of his death, he was assigned to the Internal Affairs Division, Org. #51000, where he attained the rank of Sergeant Detective.

During his thirty years of dedicated service, Sgt. Detective Murphy received many letters of commendation and was the recipient of the Thomas F. Sullivan Award and Boston Bank Award in 1986.



Paul F. Evans  
Police Commissioner

bh

**MASSACHUSETTS BOARD OF HIGHER EDUCATION  
MASSACHUSETTS OFFICE OF STUDENT FINANCIAL ASSISTANCE  
330 STUART STREET, SUITE 304  
BOSTON, MA 02116**

**POLICE CAREER INCENTIVE PROGRAM**

I. ORGANIZATION: Department Name BOSTON POLICE DEPARTMENT

II. PERSONAL: Name Paul J. Murphy

Address [REDACTED] City [REDACTED] Zip [REDACTED]

Social Security Number [REDACTED]

Date of appointment as a REGULAR FULL-TIME POLICE OFFICER in the  
Department you are currently serving Boston Police Department

Present yearly base salary \$69,486.15

Present rank Sergeant Detective When attained 12-7-98

III. EDUCATION:

Dates Attended	Name of Postsecondary Institution	Degree Earned if any: List major field	Credit Hours Earned	Date or expected date of Graduation
From <u>8/94</u> To <u>6/5/97</u>	Southern New England School of Law N. Dartmouth, MA.	Juris Doctor Major: Law	90	June 5, 1997
From <u>1967</u> To <u>6/18/78</u>	Northeastern University Boston, Ma.	Bachelor in Science Major: Law Enforcement	173 Quarter Hours	June 18, 1978
From <u>      </u> To <u>      </u>				

ATTACHMENT ONE

IV. Accompanying this application, proof of credits and degrees earned must be submitted.

1 - Complete this Application in its entirety.

2 - Submit certified transcripts showing the courses taken, credits earned, and degrees awarded by each postsecondary institution attended. The major field of study must be law enforcement or criminal justice, except for degrees in law. If a degree was earned, please submit a copy of the degree along with the certified transcript.

3 - In the event the major field of study is not indicated on any transcript, an accompanying letter from the institution certifying the major field of study to be law enforcement or criminal justice will be required.

V. OTHER INFORMATION

Please include any other information you feel will be helpful in evaluating your application.

The above information is given under penalty of perjury and will be made a permanent part of your file.

November 10, 1999

Date

Signature of Applicant

*Paul J. Murphy*  
Paul J. Murphy

Signature of Chief of Police or other Authorized Official

# University of New England School of Law

To all to whom these Presents shall come, Greeting.

We it knowen that

Paul John Murphy

having completed the full course of instruction prescribed for the degree of Juris Doctor in the Southern New England School of Law, and having passed an examination satisfactory to the Faculty upon all the studies of said course, and having met all other prescribed requirements, is hereby admitted by the Trustees of the Southern New England School of Law, by virtue of the authority vested in them by law to the degree of

Juris Doctor

In witness whereof, this Diploma is hereby granted, signed this fifth day of June, 1997.



Chairman of the Board of Trustees

*William R. [Signature]*

*James J. [Signature]*

21940

JAMES DOCTOR  
6X05/1997

OF GREAT PRS  
9681996

QUAL PTFE



10

1997

11

10

DATE

15

1



**But**

PAGE/FKTT  
10-64

三



AN OFFICIAL SIGNATURE IS WHITE WITH A BURGUNDY BACKGROUND.

REFLECT DOCUMENT IF SIGNATURE BELOW IS A TIERED

cob0321

Carol A. Vidal, Registrar





*James E. Ryan*  
PRESIDENT

*John W. Jordan*  
VICE PRESIDENT

Signed and sealed at Boston, Massachusetts, the eighteenth day of June in the year one thousand nine hundred and seventy-eight.

with all the honors, privileges and responsibilities  
appertaining thereto.

**Paul John Murphy**

**Bachelor of Science**  
with honor  
upon

Upon recommendation of the President and Faculty and  
by authority of the Commonwealth of Massachusetts, the  
Board of Trustees has conferred the degree of

**University College**

**Northeastern University**  
Boston, Massachusetts

BOSTON, MASSACHUSETTS

☐ LINCOLN COLLEGE MAJOR

☒ UNIVERSITY COLLEGE MAJOR (LAW) MAJOR

REG. DATE  
DATE OF BIRTH  
I.D. NUMBER

PAUL J  
FIRST NAME & M.I.

CITY OF SCHOOL  
V.M. GRADE: BSC

LAST NAME  
MURPHY

COURSE NUMBER  
TITLE  
QUARTER HOURS  
GR

PAUSP77

21.503 SOCIOLOGY 3 2.0 A

45.641 HUMANRELAIN 4.0 A

94.603 LAWENFMAH3 2.0 A

94.614 INTRV PRACT 2.0 B

94.626 LE DATAPROC 2.0 A

QPA 3.833 QH 12.0 QPT 46.0

CUM 2.913 QH 138.0 CPT 402.0

ASC EH 134.0

CUM ADJUST

QPA 3.000 QH 134.0 QPT 402.0

ASC EH 134.0

941

MURPHY

PAUSP77

21.347 SCCL PROBL3 3.0 B

22.301 POLIT SCI 1 3.0 B

22.315 CIVILRIGHTS 3.0 B

23.304 AMER HIST 1 3.0 B

29.301 ECON PRINS1 3.0 B

QPA 3.000 QH 15.0 QPT 45.0

ASC EH 145.0

MURPHY

PAUSP78

22.17 PUB ACMIN 2 3.0 A

23.005 AMER HIST 2 3.0 B

39.302 ECON PRINS2 3.0 B

CPA 3.333 QH 9.0 QPT 30.0

CUM 3.019 QH 158.0 CPT 477.0

ASC EH 158.0

MATRICULATION RECORD

ACCEPTED FOR DEGREE CANDIDACY

IN ASSOCIATE PROGRAM ON

IN BACCALAUREATE PROGRAM ON

SCALE OF MARKS  
A - Superior Attainment  
B - Good Attainment  
C - Satisfactory Attain.  
D - Poor Attainment  
F - Failure  
I - Incomplete  
S - Satisfactory U - Unsatisfactory X - Incomplete  
One QH = Three-Fourths Sem., Hr.  
Twelve-Week Quarter Calendar.  
In computing numerical average: A is weighted

FACULTY ACTION

ISSUED

ENTITLED TO AN HONORABLE DISMISSAL

DATE:

DEGREE:

15 JUNE 77

ASSOCIATE IN SCIENCE

WITH HONOR

18 JUNE 78

BACHELOR OF SCIENCE

NOV 04 1999

UNIVERSITY

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

MAJOR

0000323

# Boston Police

Office of the Commissioner  
154 Berkeley Street  
Boston, Massachusetts 02116

October 23, 1995

Jesse E. Hoskins  
Personnel Director  
City of Baltimore  
Civil Service Commission  
111 N. Calvert Street  
Baltimore, Maryland 21202

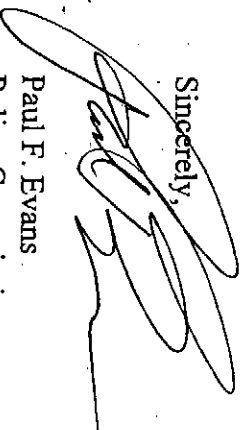
Dear Mr. Hoskins:

I am writing to thank you for your recent letter thanking Lieutenant Joseph J. Zinck and Sergeant Paul J. Murphy for participating in your Police Sergeant Oral Examination.

I am very pleased that Lieutenant Zinck and Sergeant Murphy were professional in the performance of their duty and represented this Department so favorably. I am sure that they will appreciate your kind remarks on their behalf. A copy of your letter will be forwarded to their commanding officer and will become a permanent part of their respective personnel files. I will also ensure that your personal letters are forwarded to each of them.

Once again, thank you for taking the time to write.

Sincerely,



Paul F. Evans  
Police Commissioner

cc: Captain Robert Dunford  
Captain Thomas Crowley  
Lieutenant Joseph Zinck  
Sergeant Paul Murphy  
Personnel

PFE/kk

CITY OF BALTIMORE

KURT L. SCHMOKE, Mayor



CIVIL SERVICE COMMISSION

JESSE E. HOSKINS, Personnel Director  
111 N. Calvert Street  
Baltimore, Maryland 21202

October 16, 1995

Commissioner Paul J. Evans  
Boston Police Department  
154 Berkely Street  
Boston, Massachusetts 02116

Dear Chief Evans:

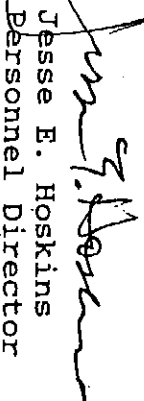
The City of Baltimore Civil Service Commission, wishes to express its thanks to you for allowing personnel from your agency to participate in our Police Sergeant oral examination, September 18 - 21, 1995.

We especially wish to commend Lt. Joseph J. Zinck, and Sgt. Paul J. Murphy for their outstanding professional expertise in the evaluation process. Because of their fine efforts, we can be assured that the individual(s) selected for this position will successfully carry out the responsibilities of his/her position.

Enclosed are individual letters of thanks, along with a roster of the oral board, which we ask that you forward them for their own records.

Once again, we extend our appreciation and look forward to working with your agency on future projects of mutual interest.

Sincerely,

  
Jesse E. Hoskins  
Personnel Director

JEH/glc

Encl.

# FEDERAL BUREAU OF INVESTIGATION

## CERTIFICATE of ATTENDANCE

This is to certify that

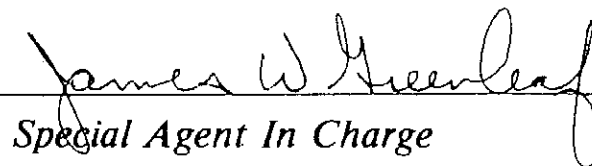
DETECTIVE PAUL J. MURPHY - BOSTON POLICE DEPT.

attended a

COLLECTION & PRESERVATION OF PHYSICAL EVIDENCE COURSE

from OCTOBER 6, 1986 to OCTOBER 10, 1986

and is awarded this certificate as evidence of his fulfillment of the  
requirements for this course of training.



Special Agent In Charge  
Boston, Massachusetts  
Federal Bureau of Investigation

cob0390

# NATIONAL LAW ENFORCEMENT INSTITUTE

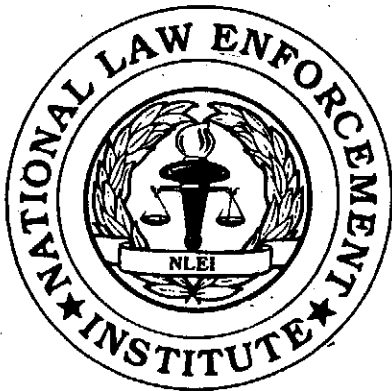
*It is hereby certified that*

*Paul J. Murphy*

*has successfully completed NLEI's*

## HOMICIDE INVESTIGATIONS SEMINAR

*Conducted August 4 & 5, 1986  
at Boston*



*Robert M. Jenkins*

Robert M. Jenkins  
Executive Director

# UNIVERSITY OF DELAWARE


## Division of Continuing Education

*Awards this certificate to*

PAUL MURPHY

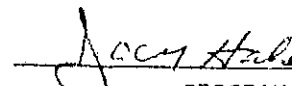
*In recognition of  
successful completion of*

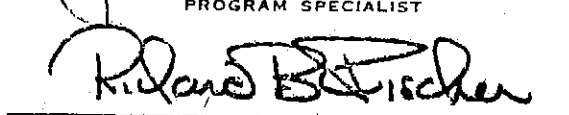
PRACTICAL HOMICIDE INVESTIGATION SEMINAR  
December 2-4, 1985

  
Vernon Gerberth, Instructor

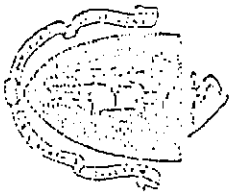
December 4, 1985

DATE

  
PROGRAM SPECIALIST

  
ASSOCIATE DIRECTOR





EDWARD J. KING  
GOVERNOR

HENRY F. MAIOLINI  
CHAIRMAN

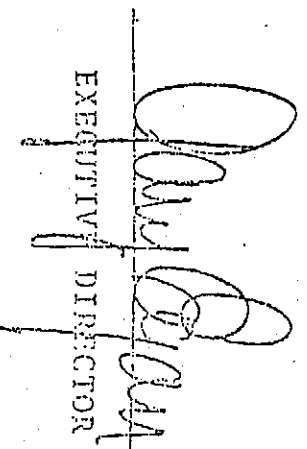
*The Commonwealth of Massachusetts  
Massachusetts Criminal Justice Training Council  
One Ashburton Place, Boston 02108  
727-7827*

GARY F. ECAN  
EXECUTIVE DIRECTOR

FEBRUARY 1979

This is to certify that Paul Murphy  
of Boston P.D. has attended and completed the  
Heroin & Cocain K - 9 Recertification Course  
sponsored by the Massachusetts Criminal Justice Training  
Council at Braintree, Mass. on 2/24&26/1979

PLEASE POST IN PERSONNEL FILE

  
EXECUTIVE DIRECTOR



*The Commonwealth of Massachusetts  
Massachusetts Criminal Justice Training Council*

*One Ashburton Place, Boston 02108*

*727-7827*

EDWARD J. KING  
GOVERNOR

HENRY F. MAIOLINI  
CHAIRMAN

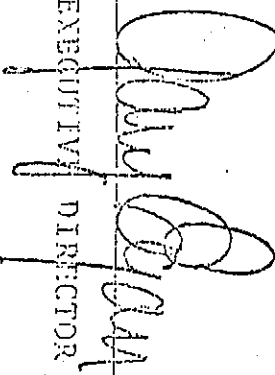
FEBRUARY 1979

GARY F. EGAN  
EXECUTIVE DIRECTOR

This is to certify that Paul Murphy  
of Boston P.D. has attended the

K - 9 Drug Detection Course  
sponsored by the Massachusetts Criminal Justice Training  
Council at Braintree, Mass. on 2/20/79

PLEASE POST IN PERSONNEL FILE

  
EXECUTIVE DIRECTOR



EDWARD J. KING  
GOVERNOR

HENRY J. NAJOLINI  
CHAIRMAN

*Secretary of the Commonwealth  
Massachusetts Criminal Justice Training Council  
One Ashburton Place, Boston 02108  
727-7827*

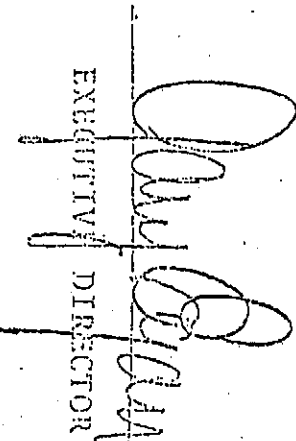
MARCH 1979

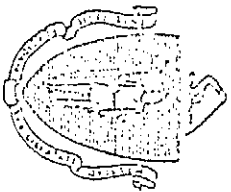
GARY F. EGAN  
EXECUTIVE DIRECTOR

This is to certify that Paul Murphy  
of Boston P.D. has attended the  
K - 9 In Service Training

sponsored by the Massachusetts Criminal Justice Training  
Council at Braintree, Mass. in the month of March

PLEASE POST IN PERSONNEL FILE

  
EXECUTIVE DIRECTOR



*The Commonwealth of Massachusetts  
Massachusetts Criminal Justice Training Council  
One Ashburton Place, Boston 02108*

MICHAEL S. DUKAKIS  
GOVERNOR

HENRY F. MAIOLINI  
CHAIRMAN

727-7827

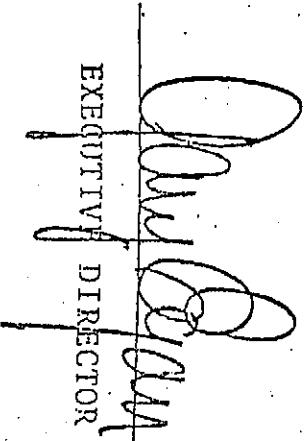
December 31, 1978

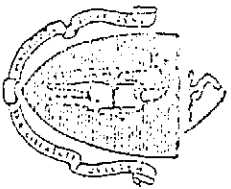
GARY F. EGAN  
EXECUTIVE DIRECTOR

This is to certify that P. Murphy  
of Boston PD has attended the  
K-9 In-Service Training Class

sponsored by the Massachusetts Criminal Justice Training  
Council at Boston PD K-9 School month November 1978.

PLEASE POST IN PERSONNEL FILE

  
EXECUTIVE DIRECTOR



*The Commonwealth of Massachusetts  
Massachusetts Criminal Justice Training Council  
One Arlington Place, Boston 02108*

727-7827

MICHAEL S. DUKAKIS  
GOVERNOR

HENRY F. MAIOLINI  
CHAIRMAN

November 30, 1978

GARY F. EGAN  
EXECUTIVE DIRECTOR

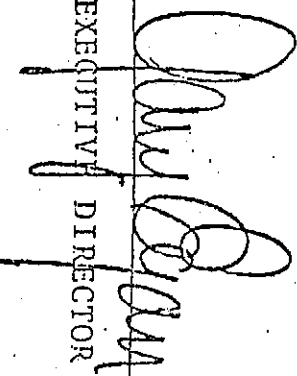
This is to certify that Paul Murphy  
of Boston PD has attended the

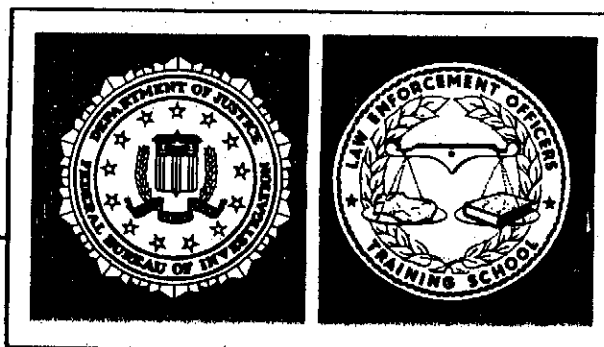
DRUG DETECTOR CLASS - HEROIN & COCAINE

sponsored by the Massachusetts Criminal Justice Training

Council at Boston K-9 School on 9/9 - 11/13/78.

PLEASE POST IN PERSONNEL FILE

  
EXECUTIVE DIRECTOR



# LAW ENFORCEMENT OFFICERS TRAINING SCHOOL

## CERTIFICATE OF ATTENDANCE

THIS IS TO CERTIFY THAT

Detective Paul J. Murphy

ATTENDED A SPECIALIZED SCHOOL IN

Forensic Science

HELD AT

Boston Police Academy

FROM May 8, 1978 TO May 12, 1978

UNDER SPONSORSHIP OF

BOSTON POLICE DEPARTMENT

IN COOPERATION WITH THE FEDERAL BUREAU OF INVESTIGATION

*Joseph M. Jordan*  
Police Commissioner  
Boston Police Department

*Richard F. Bates*  
Special Agent in Charge  
F.B.I. - Boston